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Whork and Whorkers

REV. EDWARD JUDSON, D.D., pastor of the Judson Memorial Church, New York city, has resigned his professorship at the University of Chicago, having been elected professor of pastoral theology in the Theological Seminary of Colgate University, and director of the work of the students when they are in residence in New York city.

In August, 1900, the *Biblical World* published a classified "List of Books for New Testament Study," prepared by Professors Clyde W. Votaw and Charles F. Bradley. It was the intention of the editors at that time to publish such a list, suitably revised, about once in five years. In accordance with this intention, this list, thoroughly revised and brought down to date, will be reprinted in the October issue of this journal.

The Presbyterian Board of Publication has just issued a *Prayer Book* "for voluntary use" in the churches. It is the result of a year's work on the part of a committee appointed by the General Assembly. Rev. Dr. Henry Van Dyke was chairman, and with him were associated President Hall, of Union Seminary; Professor John De Witt, of Princeton; Dr. Richards, of the Brick Church of New York; and Dr. Louis F. Benson, editor of the *Presbyterian Hymnal*.

DR. ORELLO CONE, professor of biblical theology in St. Lawrence University, Canton, N. Y., died June 23, 1905. By his death the Universalist denomination has lost its foremost scholar, and biblical scholarship a masterful student. The books by which he is best known are: Gospel Criticism and Historical Christianity; The Gospel and its Earliest Interpretations; Paul, the Man, the Missionary and the Teacher; and Vol. III of the "International Handbooks to the New Testament."

THE Chamber of Deputies in Paris has recently, after long discussion, passed a law abrogating the Concordat and abolishing state religion in France. During the debate, no less than 250 amendments were offered by those opposed to the measure. A few of these were accepted, especially those suggested by the Protestant free churches of France. As originally prepared, the bill made every local religious congregation an independent organization, forbidding all ecclesiastical fellowship; but as passed it permits co-operation among churches of like faith and order. For eight years no minister or priest may hold any municipal office. Colleges, hospitals, and asylums are provided with chaplains at the expense of the state.